



HOLY TRINITY
EPISCOPAL CHURCH



Earliest known depiction of the Good Shepherd, Catacombs of Domatilla, Rome, 2nd Century.

FOURTH SUNDAY OF EASTER

April 21, 2024 | 7:30am

Holy Eucharist Rite I

Welcome to Holy Trinity!

We are overjoyed that you have joined us this morning. We hope that you have been warmly welcomed to our church and that you will experience worship that is both beautifully timeless and relevant to your life today. In short, we hope that you encounter Jesus at Holy Trinity.

Founded in 1897, Holy Trinity is an historic Episcopal Church in the Diocese of Southeast Florida. We value and celebrate our heritage, and invite all people to experience God's amazing grace with us.

If there is any way that we can serve you or pray for you, or if you have any questions we can answer, please don't hesitate to let me or the Rev. D.J. know, and we will do our best! Our phone number and email addresses are on the back cover.

Again, a very warm welcome to you. It is truly our privilege to worship with you today.

In Christ,



The Rev. Rutger-Jan (R-J) Heijmen

Overflow Parking

Free parking is available in the white Philips Point Garage - West. Before leaving the church, pick-up a QR code ticket from an Usher at the church's east (main) entrance. This coded ticket is needed as a form of payment to exit the garage.

Additional parking is available along Chase St. and Trinity Pl. - although meters are present, they are not monitored on Sundays.

For more details, check holytrinitywpb.org/parking.

Online Offering

In addition to the traditional method of passing the plate, we also offer the option to donate to Holy Trinity via our online giving portal. You can scan the QR code (right) to go directly to our donation page. Thank you for your incredible support and generosity!



Today at Holy Trinity

- **Coffee Hour** is hosted in the Parish Hall.
 - **Nursery care** is available at the 9 and 11am services for infants and toddlers up to three years old/or fully potty trained. The church nursery is located on the second floor of the Christian Education Building. Please follow the NURSERY sign to the first class room on the right or ask an usher for assistance.
 - **Children's Sunday School** is available at the 9 and 11am services for Pre-K through 5th grade children. Check in at the station by the main entrance when you arrive. After the Children's Homily, the children follow the cross in procession to the Parish Hall. Contact JD at jd@holytrinitywpb.org to volunteer.
 - **The Children's Nook** is in the back of the church and has a child friendly activity table for parents and young children to enjoy during the service when needed.
 - **Youth Group** for students in middle school and high school is held in Youth Suite on the second floor of the Christian Education building between the 9 and 11am services.
-

Weekly Worship & Fellowship Opportunities

- **Tuesday Communion Service:** 12:15pm in the Chapel.
- **Tuesday College Bible Study:** 6pm in the Parlor. Food will be provided.
- **Tuesday Choir Practice:** 7pm in the Choir Room.
- **Wednesday Stitches (Women's Bible Study):** Noon-1pm in the Parlor and on Zoom.
- **Wednesday Night Fellowship:** Dinner begins at 5:15pm in the Parish Hall.
- **Wednesday Vespers:** A 30-minute Evening Prayer service at 6pm in the Chapel and on Zoom.
- **Thursday Morning Men's Bible Study:** 8am in the Library.
- **Thursday Morning Prayer & Healing Service:** A 30-minute Morning Prayer service at 10am in the Chapel and on Zoom.
- **Thursday Grief Group:** Every 1st & 3rd Thursday at 2pm in the Parlor.

Digital Guestbook for Visitors

We hope that you feel welcomed and experienced Christ's presence with us. If you feel comfortable doing so, please fill out our Digital Guestbook as a record of your time with us by using your phone's camera to scan this QR code.



Stewardship Update

Holy Trinity's total 2024 budget is a little over \$2M. Of this total, approximately \$400k comes from endowment distributions and facility rental income. For the other \$1.6M, we depend completely on the grace of God and the generosity of our parishioners. If you have not yet made a pledge or gift to Holy Trinity for 2024, would you prayerfully consider doing so? We are a growing church and we need your support. You can make a 2024 pledge at www.holytrinitywpb.org/pledge or a gift (one-time or recurring), at www.holytrinitywpb.org/give. You can also give or pledge via phone, mail, or Sunday offering. Thank you!

As of April 13 (14 weeks)

Total 2024 Need	Year-to-Date Need	Year-to-Date Giving	Year-to-Date Surplus/Deficit
\$1,597,071.53	\$460,693.71	\$368,065.03	- \$92,628.68

Wednesday Night Fellowship is Back!

Join us at 5:15pm for a delicious dinner prepared by our very own Nancy Heilner. At 6pm, following dinner, you will have a rich variety of programs to choose from:

- "Creative Spirituality" painting class with Jack Lansing and Jeremy Morse
- Vespers in the chapel
- Youth Group for middle- and high-schoolers, as well as activities for younger children

Childcare will be provided for the youngest among us. All ages and "all sorts and conditions" are welcome!

Coffee Hour Heroes Needed!

Thank you to **Korinne Munson** for hosting today's coffee hour!

Coffee hour has been such a hit, we need your help more than ever! If you would like to be a coffee hour hero, there are two ways! You can sponsor a coffee hour with a financial gift or you can host a coffee hour. Either way, please reach out to Nadine Burns (nadineburnslw@yahoo.com) for more information.

Vacation Bible School 2024 - Save the date: June 10-14

For the 28th year, VBS will be offered to all children in our community ages PreK-5th grade. The cost to register will be \$50; scholarships will be available. Contact JD (jd@holytrinitywpb.org) for more information. Scan this QR code to register a child or to sign up as a volunteer.



April Outreach Collection Benefiting AVDA - Aid to Victims of Domestic Abuse, Inc.

AVDA offers life-saving services while promoting violence-free, equitable relationships and creating the social changes necessary to end domestic and dating violence. We are collecting items to support the Casa Vegso Residential Programs, which include the emergency shelter and transitional housing. These programs provide shelter for survivors of domestic violence, their children and pets. The Emergency Shelter provides survivors with a place to stay for at least 6 weeks. They are provided with food, clothing, transportation and personal care items. The transitional housing facility provides a stay of up to two years for those transitioning out of the emergency shelter. Visit avdaonline.org for more information.

Requested Donations (New/Unused Products Only)

- Shampoo & Conditioner
- Body Wash
- Bar Soap
- Deodorant
- Feminine Hygiene Products
- Combs/Brushes
- Sunscreen for Children & Adults
- Scent Free Laundry Detergent
- Sanitizing Wipes
- Bleach Free All-Purpose Cleaner

Please stand.

The Word of God

Book of Common Prayer (BCP) 323

Celebrant Alleluia. Christ is risen.

The congregation's parts are printed in bold.

People **The Lord is risen indeed. Alleluia.**

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

Glory be to God on high, and on earth peace, good will towards men.

We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God, Son of the Father, that takest away the sins of the world, have mercy upon us.

Thou that takest away the sins of the world, receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us.

For thou only art holy; thou only art the Lord; thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.

Please kneel as you are able.

The Collect of the Day

BCP 325

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of thy people; Grant that when we hear his voice we may know him who calleth us each by name, and follow where he doth lead; who, with thee and the Holy Spirit, liveth and reigneth, one God, for ever and ever. **Amen.**

A “collect” is a general prayer that “collects” the prayers of the people.

The Lessons

When Peter and John have visited the Temple to pray, Peter has cured a crippled man - who has praised God and entered the Temple with them. Peter and John have preached the good news to the crowd - but the religious authorities have arrested them.

Please be seated.

Before we break the bread, first we break open the Scriptures to hear God's word to us.

A Reading from the Acts of the Apostles (4:5-12)

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, “By what power or by what name did you do this?” Then Peter, filled with the Holy Spirit, said to them, “Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is ‘the stone that was rejected by you, the builders; it has become the cornerstone.’

Psalm 118

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved.”

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 23

A Psalm of David, one of the most well-known passages of Scripture.

**The Lord is my shepherd; *
I shall not be in want.
He makes me lie down in green pastures *
and leads me beside still waters.
He revives my soul *
and guides me along right pathways for his Name's sake.
Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
You spread a table before me in the presence of those who
trouble me; *
you have anointed my head with oil,
and my cup is running over.
Surely your goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the Lord for ever.**

The author has exhorted his fellow members of the Christian community to love each other. This love is to be grounded in the love of Jesus for his disciples.

A Reading from the First Letter of John (3:16-24)

We know love by this, that he laid down his life for us — and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

“Little children” is John's favorite way of addressing Christian disciples.

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Lector The Word of the Lord.

People Thanks be to God.

The Holy Gospel

Please stand.

Priest The Holy Gospel of our Lord Jesus Christ according to John (10:11-18).

People Glory be to thee, O Lord.

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father."

Jesus says these things during the Last Supper on the night before he is crucified.

Priest The Gospel of the Lord.

People Praise be to thee, O Christ.

The Sermon

The Rev. R-J Heijmen

Please stand.

The Nicene Creed

BCP 327

Together we recite this ancient statement of faith from the 4th century. Today, Christians all over the world say this Creed together.

I believe in one God, the Father Almighty, maker of heaven and earth, and of all things visible and invisible;

And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end.

And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel as you are able.

The Prayers of the People

BCP 328

We bring the needs of our families, the community, the nation, and the world, as well as ourselves, before God.

Let us pray for the whole state of Christ's Church and the world.

Almighty and everliving God, who in thy holy Word hast taught us to make prayers, and supplications, and to give thanks for all men: Receive these our prayers which we offer unto thy divine Majesty, beseeching thee to inspire continually the Universal Church with the spirit of truth, unity, and concord; and grant that all those who do confess thy holy Name may agree in the truth of thy holy Word, and live in unity and godly love.

Give grace, O heavenly Father, to all bishops and other ministers, especially Michael, our Presiding Bishop, and Peter, our Diocesan Bishop, Father R-J, Father D.J., and all the clergy and people that they may, both by their life and doctrine, set forth thy true and lively Word, and rightly and duly administer thy holy Sacraments.

And to all thy people give thy heavenly grace, and especially to this congregation here present; that, with meek heart and due reverence, they may hear and receive thy holy Word, truly serving thee in holiness and righteousness all the days of their life.

We beseech thee also so to rule the hearts of those who bear the authority of government in this and every land, especially Joe our President, Ron our Governor, the members of congress, and those serving in our judicial system, that they may be led to wise decisions and right actions for the welfare and peace of the world.

Open, O Lord, the eyes of all people to behold thy gracious hand in all thy works, that, rejoicing in thy whole creation, they may honor thee with their substance, and be faithful stewards of thy bounty.

And we most humbly beseech thee, of thy goodness, O Lord, to comfort and succor all those on our parish prayer list for whom prayers have been requested; Andrea Pilgrim, Chris Dean, Tommy Drew, Donna Richardson, Ginalu Phillips, Jim Gaffney, Cheryl Grantham, Kathy Nixon, Jim & Sara Hornor, Bill & Vickie Johnston, Harry Bodie, Tammy Bedell & Family, Frances Waggoner, and all those who, in this transitory life, are in trouble, sorrow, need, sickness, or any other adversity.

And we also bless thy holy Name for all thy servants departed this life in thy faith and fear, especially Patricia Weeks,

Bill Bedell, and John Waggoner, beseeching thee to grant them continual growth in thy love and service; and to grant us grace so to follow the good examples of all thy saints, that with them we may be partakers of thy heavenly kingdom.

Grant these our prayers, O Father, for Jesus Christ's sake, our only Mediator and Advocate. **Amen.**

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of thy people, and strengthen us to do thy will; through Jesus Christ our Lord. **Amen.**

As the Apostle John says, "If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness" (1 John 1:8-9).

Confession of Sin & Absolution

BCP 330

Celebrant Let us humbly confess our sins unto Almighty God.

Almighty God, Father of our Lord Jesus Christ, maker of all things, judge of all men: We acknowledge and bewail our manifold sins and wickedness, which we from time to time most grievously have committed, by thought, word, and deed, against thy divine Majesty, provoking most justly thy wrath and indignation against us. We do earnestly repent, and are heartily sorry for these our misdoings; the remembrance of them is grievous unto us, the burden of them is intolerable. Have mercy upon us, have mercy upon us, most merciful Father; for thy Son our Lord Jesus Christ's sake, forgive us all that is past; and grant that we may ever hereafter serve and please thee in newness of life, to the honor and glory of thy Name; through Jesus Christ our Lord. Amen.

Almighty God, our heavenly Father, who of his great mercy hath promised forgiveness of sins to all those who with hearty repentance and true faith turn unto him, have mercy upon you, pardon and deliver you from all your sins, confirm and

strengthen you in all goodness, and bring you to everlasting life; through Jesus Christ our Lord. **Amen.**

Hear the Word of God to all who truly turn to him.

Come unto me, all ye that travail and are heavy laden, and I will refresh you. *Matthew 11:28*

God so loved the world, that he gave his only-begotten Son, to the end that all that believe in him should not perish, but have everlasting life. *John 3:16*

This is a true saying, and worthy of all men to be received, that Christ Jesus came into the world to save sinners. *1 Timothy 1:15*

If any man sin, we have an Advocate with the Father, Jesus Christ the righteous; and he is the perfect offering for our sins, and not for ours only, but for the sins of the whole world.

1 John 2:1-2

The Peace

Celebrant The peace of the Lord be always with you.
People **And with thy spirit.**

In order to show gratitude to God for the blessings he has given us, we give some of what we have back to him.

The Announcements & Offertory

The High Altar flowers are given in honor of Patricia Munson Duncan by Korinne Munson.

The Offertory Hymn

“The Church’s one foundation”

Hymnal 525

Please stand.

The Doxology

Hymnal 380, Verse 3

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

The Holy Communion

BCP 340

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Lift up your hearts.

People We lift them up unto the Lord.

Celebrant Let us give thanks unto our Lord God.

People It is meet and right so to do.

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. But chiefly are we bound to praise thee for the glorious resurrection of thy Son Jesus Christ our Lord; for he is the very Paschal Lamb, who was sacrificed for us, and hath taken away the sin of the world; who by his death hath destroyed death, and by his rising to life again hath won for us everlasting life.

Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

We join in the song of angels and saints in heaven (Isaiah 6:3, Revelation 4:8).

Holy, holy, holy, Lord God of Hosts: Heaven and earth are full of thy glory. Glory be to thee, O Lord Most High. Blessed is he that cometh in the name of the Lord. Hosanna in the highest.

Please kneel as you are able.

All glory be to thee, O Lord our God, for that thou didst create heaven and earth, and didst make us in thine own image; and,

of thy tender mercy, didst give thine only Son Jesus Christ to take our nature upon him, and to suffer death upon the cross for our redemption. He made there a full and perfect sacrifice for the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks to thee, he broke it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Matthew
26:26-28,
Mark 14:22-24,
Luke 22:19-20,
1 Corinthians
11:23-25

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink this, all of you; for this is my Blood of the New Covenant, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, we thy people do celebrate and make, with these thy holy gifts which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; and looking for his coming again with power and great glory.

We bless the communion bread and wine by giving thanks to God for the death and resurrection of Jesus and the salvation they give us.

And we most humbly beseech thee, O merciful Father, to hear us, and, with thy Word and Holy Spirit, to bless and sanctify these gifts of bread and wine, that they may be unto us the Body and Blood of thy dearly-beloved Son Jesus Christ.

And we earnestly desire thy fatherly goodness to accept this our sacrifice of praise and thanksgiving, whereby we offer and present unto thee, O Lord, our selves, our souls and bodies. Grant, we beseech thee, that all who partake of this Holy Communion may worthily receive the most precious Body and Blood of thy Son Jesus Christ, and be filled with thy grace and heavenly benediction; and also that we and all thy whole

Church may be made one body with him, that he may dwell in us, and we in him; through the same Jesus Christ our Lord;

By whom, and with whom, and in whom, in the unity of the Holy Ghost all honor and glory be unto thee, O Father Almighty, world without end.

Amen.

And now, as our Savior Christ hath taught us, we are bold to say,

Jesus teaches
Jesus to pray
this prayer in
Matthew 6:9-
13, and Luke
11:1-4.

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BCP 336

The Breaking of the Bread

BCP 337

1 Corinthians
5:7-8

Celebrant Alleluia. Christ our Passover is sacrificed for us.
People Therefore let us keep the feast. Alleluia.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

Please see next page for instructions on how to receive Communion.

The ushers will release the congregation by pew to come forward for Communion. In the Episcopal Church, all baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. If you are not baptized, or do not wish to take Communion for any other reason, we invite you to come to the rail and cross your arms to receive a blessing from the priest. If you would like to be baptized, please let R-J or D.J. know!

As you come forward for Communion, you have several different options on how to receive (or not receive):

- If you would like to **receive a blessing only**, please cross your arms on your chest and the priest will bless you. Please remain in place as the bread and wine pass by.
- If you would like **gluten-free bread**, please ask the priest at the altar rail.
- If you would like to **receive bread only**, please hold out your hands to receive the bread, eat the bread, then cross your arms when the chalice bearer passes with the wine.
- If you would like to **receive bread and “sip” the wine**, please hold out your hands to receive the bread, eat the bread, and then help the chalice bearer guide the cup to your lips.
- If you would like to **receive bread and “dip” it into the wine**, please hold out your hands to receive the bread, then hold out the bread on your open palm, and the chalice bearer will take the bread from you, dip it in the wine and place the bread directly onto your tongue. Alternatively, you may dip the bread yourself.
- If you are **unable to come forward**, a priest will come to you at the end of Communion.

Post Communion Prayer

BCP 339

Please kneel as
you are able.

Celebrant Let us pray.

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing & Dismissal

Please stand.

Celebrant Let us go forth in the name of Christ.
Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.



VESTRY PERSON OF THE WEEKEND



Kitty Drew

Class of 2024

OUR VESTRY

Sandy Rogers
Senior Warden

Liz Lofaso
Clerk

Gina Gordon

Kyle Faircloth

Kristen McMullen

Mary Webster

Kirk Grantham

Chancellor

Kitty Drew
Junior Warden

John Proctor
Treasurer

Malcolm McCampbell

Randy Randolph

Jim Vrooman

Heather Flaherty

Jeff Lewis
Sergeant at Arms

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HOLY TRINITY

EPISCOPAL CHURCH

FIND US

561.655.8650

211 Trinity Place
West Palm Beach, FL 33401

holytrinitywpb.org

Church Office Hours

M-Th 9:00am - 4:00pm

F 9:00am - 3:00pm

JOIN US

Sunday Services

Rite I Holy Eucharist 7:30am

Rite II Holy Eucharist 9:00am

Rite II Holy Eucharist 11:00am

Weekday Services

Wednesday Vespers 6:00pm

Thursday Morning Prayer 10:00am

MEET US

The Rev. R-J Heijmen

Rector

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Mace Graham

Director of Music

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JD Montalvo

Director of Youth & Children's Ministries

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Associate Rector

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Phil Parks

Director of Operations

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