



HOLY TRINITY
EPISCOPAL CHURCH



Earliest known depiction of the Good Shepherd, Catacombs of Domatilla, Rome, 2nd Century.

FOURTH SUNDAY OF EASTER

April 21, 2024 | 9am

Holy Eucharist Rite II

Welcome to Holy Trinity!

We are overjoyed that you have joined us this morning. We hope that you have been warmly welcomed to our church and that you will experience worship that is both beautifully timeless and relevant to your life today. In short, we hope that you encounter Jesus at Holy Trinity.

Founded in 1897, Holy Trinity is an historic Episcopal Church in the Diocese of Southeast Florida. We value and celebrate our heritage, and invite all people to experience God's amazing grace with us.

If there is any way that we can serve you or pray for you, or if you have any questions we can answer, please don't hesitate to let me or the Rev. D.J. know, and we will do our best! Our phone number and email addresses are on the back cover.

Again, a very warm welcome to you. It is truly our privilege to worship with you today.

In Christ,



The Rev. Rutger-Jan (R-J) Heijmen

Overflow Parking

Free parking is available in the white Philips Point Garage - West. Before leaving the church, pick-up a QR code ticket from an Usher at the church's east (main) entrance. This coded ticket is needed as a form of payment to exit the garage.

Additional parking is available along Chase St. and Trinity Pl. - although meters are present, they are not monitored on Sundays.

For more details, check holytrinitywpb.org/parking.

Online Offering

In addition to the traditional method of passing the plate, we also offer the option to donate to Holy Trinity via our online giving portal. You can scan the QR code (right) to go directly to our donation page. Thank you for your incredible support and generosity!



Today at Holy Trinity

- **Coffee Hour** is hosted in the Parish Hall.
 - **Nursery care** is available at the 9 and 11am services for infants and toddlers up to three years old/or fully potty trained. The church nursery is located on the second floor of the Christian Education Building. Please follow the NURSERY sign to the first class room on the right or ask an usher for assistance.
 - **Children's Sunday School** is available at the 9 and 11am services for Pre-K through 5th grade children. Check in at the station by the main entrance when you arrive. After the Children's Homily, the children follow the cross in procession to the Parish Hall. Contact JD at jd@holytrinitywpb.org to volunteer.
 - **The Children's Nook** is in the back of the church and has a child friendly activity table for parents and young children to enjoy during the service when needed.
 - **Youth Group** for students in middle school and high school is held in Youth Suite on the second floor of the Christian Education building between the 9 and 11am services.
-

Weekly Worship & Fellowship Opportunities

- **Tuesday Communion Service:** 12:15pm in the Chapel.
- **Tuesday College Bible Study:** 6pm in the Parlor. Food will be provided.
- **Tuesday Choir Practice:** 7pm in the Choir Room.
- **Wednesday Stitches (Women's Bible Study):** Noon-1pm in the Parlor and on Zoom.
- **Wednesday Night Fellowship:** Dinner begins at 5:15pm in the Parish Hall.
- **Wednesday Vespers:** A 30-minute Evening Prayer service at 6pm in the Chapel and on Zoom.
- **Thursday Morning Men's Bible Study:** 8am in the Library.
- **Thursday Morning Prayer & Healing Service:** A 30-minute Morning Prayer service at 10am in the Chapel and on Zoom.
- **Thursday Grief Group:** Every 1st & 3rd Thursday at 2pm in the Parlor.

Digital Guestbook for Visitors

We hope that you feel welcomed and experienced Christ's presence with us. If you feel comfortable doing so, please fill out our Digital Guestbook as a record of your time with us by using your phone's camera to scan this QR code.



Stewardship Update

Holy Trinity's total 2024 budget is a little over \$2M. Of this total, approximately \$400k comes from endowment distributions and facility rental income. For the other \$1.6M, we depend completely on the grace of God and the generosity of our parishioners. If you have not yet made a pledge or gift to Holy Trinity for 2024, would you prayerfully consider doing so? We are a growing church and we need your support. You can make a 2024 pledge at www.holytrinitywpb.org/pledge or a gift (one-time or recurring), at www.holytrinitywpb.org/give. You can also give or pledge via phone, mail, or Sunday offering. Thank you!

As of April 13 (14 weeks)

Total 2024 Need	Year-to-Date Need	Year-to-Date Giving	Year-to-Date Surplus/Deficit
\$1,597,071.53	\$460,693.71	\$368,065.03	- \$92,628.68

Wednesday Night Fellowship is Back!

Join us at 5:15pm for a delicious dinner prepared by our very own Nancy Heilner. At 6pm, following dinner, you will have a rich variety of programs to choose from:

- "Creative Spirituality" painting class with Jack Lansing and Jeremy Morse
- Vespers in the chapel
- Youth Group for middle- and high-schoolers, as well as activities for younger children

Childcare will be provided for the youngest among us. All ages and "all sorts and conditions" are welcome!

Coffee Hour Heroes Needed!

Thank you to **Korinne Munson** for hosting today's coffee hour!

Coffee hour has been such a hit, we need your help more than ever! If you would like to be a coffee hour hero, there are two ways! You can sponsor a coffee hour with a financial gift or you can host a coffee hour. Either way, please reach out to Nadine Burns (nadineburnslw@yahoo.com) for more information.

Vacation Bible School 2024 - Save the date: June 10-14

For the 28th year, VBS will be offered to all children in our community ages PreK-5th grade. The cost to register will be \$50; scholarships will be available. Contact JD (jd@holytrinitywpb.org) for more information. Scan this QR code to register a child or to sign up as a volunteer.



April Outreach Collection Benefiting AVDA - Aid to Victims of Domestic Abuse, Inc.

AVDA offers life-saving services while promoting violence-free, equitable relationships and creating the social changes necessary to end domestic and dating violence. We are collecting items to support the Casa Vegso Residential Programs, which include the emergency shelter and transitional housing. These programs provide shelter for survivors of domestic violence, their children and pets. The Emergency Shelter provides survivors with a place to stay for at least 6 weeks. They are provided with food, clothing, transportation and personal care items. The transitional housing facility provides a stay of up to two years for those transitioning out of the emergency shelter. Visit avdaonline.org for more information.

Requested Donations (New/Unused Products Only)

- Shampoo & Conditioner
- Body Wash
- Bar Soap
- Deodorant
- Feminine Hygiene Products
- Combs/Brushes
- Sunscreen for Children & Adults
- Scent Free Laundry Detergent
- Sanitizing Wipes
- Bleach Free All-Purpose Cleaner

Please stand.

Opening Hymn

“Christ is made the sure foundation”

Hymnal 518

The Word of God

Book of Common Prayer (BCP) 355

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The congregation's parts are printed in bold.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

The musical score is written on five staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The lyrics are printed below the notes. The first line of music corresponds to the lyrics: "1. Glo - ry to God in the high - est, and". The second line: "peace to his peo - ple on earth. 2. Lord God, heaven - ly". The third line: "King, al - might - y God and Fa - ther, we wor - ship you, we". The fourth line: "give you thanks, we praise you for your glo - ry. 3. Lord Je - sus". The fifth line: "Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you". There are two triplet markings (indicated by a '3' above a bracket) over the notes "on - ly" and "Lamb of God".

1. Glo - ry to God in the high - est, and
 peace to his peo - ple on earth. 2. Lord God, heaven - ly
 King, al - might - y God and Fa - ther, we wor - ship you, we
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP 357

Please kneel as you are able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose Son Jesus is the good shepherd of your people: Grant that when we hear his voice we may know him who calls us each by name, and follow where he leads; who, with you and the Holy Spirit, lives and reigns, one God, for ever and ever. **Amen.**

A “collect” is a general prayer that “collects” the prayers of the people and expresses the theme of the service.

All children 5th grade and under are invited up to the chancel steps.

Please be seated.

Children's Homily

The Rev. D. J. Griffin

Children's Hymn

"Alleluia, alleluia! Give thanks to the risen Lord" Hymnal 178
v. 1

Before we break the bread, first we break open the Scriptures to hear God's word to us.

The Lessons

When Peter and John have visited the Temple to pray, Peter has cured a crippled man - who has praised God and entered the Temple with them. Peter and John have preached the good news to the crowd - but the religious authorities have arrested them.

A Reading from the Acts of the Apostles (4:5-12)

The rulers, elders, and scribes assembled in Jerusalem, with Annas the high priest, Caiaphas, John, and Alexander, and all who were of the high-priestly family. When they had made the prisoners stand in their midst, they inquired, "By what power or by what name did you do this?" Then Peter, filled with the Holy Spirit, said to them, "Rulers of the people and elders, if we are questioned today because of a good deed done to someone who was sick and are asked how this man has been healed, let it be known to all of you, and to all the people of Israel, that this man is standing before you in good health by the name of Jesus Christ of Nazareth, whom you crucified, whom God raised from the dead. This Jesus is `the stone that was rejected by you, the builders; it has become the cornerstone.'

Psalms 118

There is salvation in no one else, for there is no other name under heaven given among mortals by which we must be saved."

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 23

**The Lord is my shepherd; *
I shall not be in want.
He makes me lie down in green pastures *
and leads me beside still waters.
He revives my soul *
and guides me along right pathways for his Name's sake.
Though I walk through the valley of the shadow of death,
I shall fear no evil; *
for you are with me;
your rod and your staff, they comfort me.
You spread a table before me in the presence of those who
trouble me; *
you have anointed my head with oil,
and my cup is running over.
Surely your goodness and mercy shall follow me all the days
of my life, *
and I will dwell in the house of the Lord for ever.**

A Psalm of David, one of the most well-known passages of Scripture.

The author has exhorted his fellow members of the Christian community to love each other. This love is to be grounded in the love of Jesus for his disciples.

A Reading from the First Letter of John (3:16-24)

We know love by this, that he laid down his life for us — and we ought to lay down our lives for one another. How does God's love abide in anyone who has the world's goods and sees a brother or sister in need and yet refuses help?

Little children, let us love, not in word or speech, but in truth and action. And by this we will know that we are from the truth and will reassure our hearts before him whenever our

“Little children” is John's favorite way of addressing Christian disciples.

hearts condemn us; for God is greater than our hearts, and he knows everything. Beloved, if our hearts do not condemn us, we have boldness before God; and we receive from him whatever we ask, because we obey his commandments and do what pleases him.

And this is his commandment, that we should believe in the name of his Son Jesus Christ and love one another, just as he has commanded us. All who obey his commandments abide in him, and he abides in them. And by this we know that he abides in us, by the Spirit that he has given us.

Lector The Word of the Lord.

People Thanks be to God.

Please stand.

The Gospel Hymn

“Shepherd of souls, refresh and bless”

Hymnal 343

vv. 1 & 2 before the Gospel

vv. 3 & 4 after the Gospel

The Holy Gospel

Priest The Holy Gospel of our Lord Jesus Christ
according to John (10:11-18).

People Glory to you, Lord Christ.

Jesus says
these things
during the Last
Supper on the
night before he
is crucified.

Jesus said, “I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away—and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice.

So there will be one flock, one shepherd. For this reason the Father loves me, because I lay down my life in order to take it up again. No one takes it from me, but I lay it down of my own accord. I have power to lay it down, and I have power to take it up again. I have received this command from my Father.”

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. R-J Heijmen

The Nicene Creed

BCP 358

Please stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

Together we recite this ancient statement of faith from the 4th century. Today, Christians all over the world say this Creed together.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel as you are able.

The Prayers of the People

BCP 387

We bring the needs of our families, the community, the nation, and the world, as well as ourselves, before God.

Father, we pray for your holy Catholic Church;

That we all may be one.

Grant that every member of the Church may truly and humbly serve you;

That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;

That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;

That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;

That our works may find favor in your sight.

Have compassion on Andrea Pilgrim, Chris Dean, Tommy Drew, Donna Richardson, Ginalu Phillips, Jim Gaffney, Cheryl Grantham, Kathy Nixon, Jim & Sara Hornor, Bill & Vickie Johnston, Harry Bodie, Tammy Bedell & Family, Frances Waggoner, and all those who suffer from any grief or trouble.

That they may be delivered from their distress.

Give to all the departed eternal rest, especially Patricia Weeks, Bill Bedell, and John Waggoner;

Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;

May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin & Absolution

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

As the Apostle John says, "If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness" (1 John 1:8-9).

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

In order to show gratitude to God for the blessings he has given us, we give some of what we have back to him.

The Announcements & Offertory

The High Altar flowers are given in honor of Patricia Munson Duncan by Korinne Munson.

The Offertory Anthem

“Crown Him with Many Crowns”

Based on *Diademata*
by George Job Elvey

Please stand.

The Doxology

Hymn 380, v. 3

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

The Holy Communion

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

We join in the song of angels and saints in heaven (Isaiah 6:3, Revelation 4:8).

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and God of might.

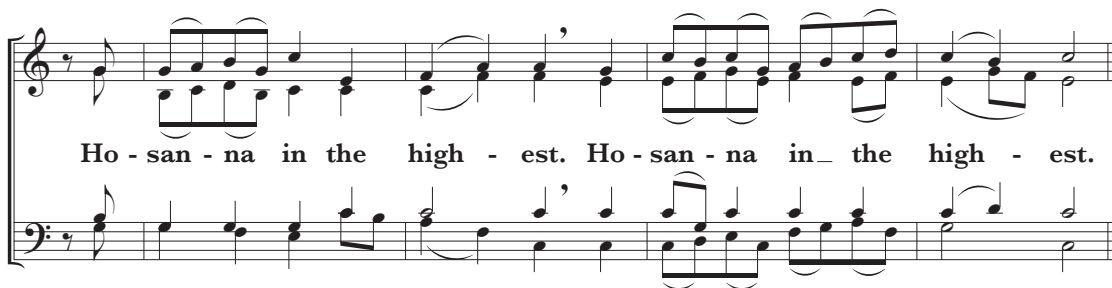
The image shows a musical score for a hymn. It consists of two staves: a treble clef staff on top and a bass clef staff on the bottom. The melody is written in the treble clef, and the accompaniment is in the bass clef. The lyrics are written below the treble staff. The music is in a simple, hymn-like style with a steady rhythm.



heav'n and earth are full of thy glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

Please kneel as you are able.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

Matthew
26:26-28, Mark
14:22-24, Luke
22:19-20, 1
Corinthians
11:23-25

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



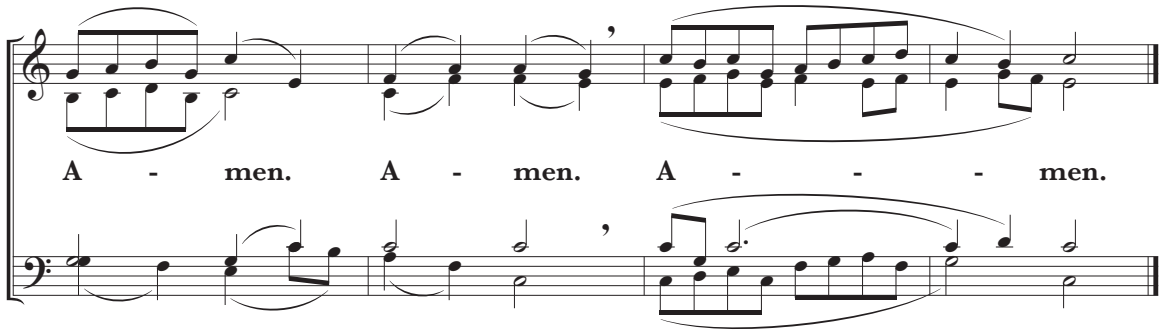
Christ has died. Christ is risen. Christ will come again.

We bless the communion bread and wine by giving thanks to God for the death and resurrection of Jesus and the salvation they give us.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come, thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

BCP 364

Jesus teaches us to pray this prayer in Matthew 6:9-13, and Luke 11:1-4.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
 People **Therefore let us keep the feast. Alleluia.**

1 Corinthians 5:7-8

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ushers will release the congregation by pew to come forward for Communion. In the Episcopal Church, all baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. If you are not baptized, or do not wish to take Communion for any other reason, we invite you to come to the rail and cross your arms to receive a blessing from the priest. If you would like to be baptized, please let R-J or D.J. know!

As you come forward for Communion, you have several different options on how to receive (or not receive):

- If you would like to **receive a blessing only**, please cross your arms on your chest and the priest will bless you. Please remain in place as the bread and wine pass by.
- If you would like **gluten-free bread**, please ask the priest at the altar rail.
- If you would like to **receive bread only**, please hold out your hands to receive the bread, eat the bread, then cross your arms when the chalice bearer passes with the wine.
- If you would like to **receive bread and “sip” the wine**, please hold out your hands to receive the bread, eat the bread, and then help the chalice bearer guide the cup to your lips.
- If you would like to **receive bread and “dip” it into the wine**, please hold out your hands to receive the bread, then hold out the bread on your open palm, and the chalice bearer will take the bread from you, dip it in the wine and place the bread directly onto your tongue.
- If you are **unable to come forward**, a priest will come to you at the end of Communion.

Communion Hymns

“Savior, like a shepherd lead us”

Hymnal 708

“At the name of Jesus”

Hymnal 435

“The King of love my shepherd is”

Hymnal 645

“My Song Forever Shall Record”

Michael Praetorius (1571 - 1621)

Puer Nobis Nacitur

*My song forever shall record
The tender mercies of the Lord;
Thy faithfulness will I proclaim,
And every age shall know Thy Name.
I sing of mercies that endure,
Forever builded firm and sure,
Of faithfulness that never dies,
Established, changeless in the skies.*

Please kneel as
you are able.

Post Communion Prayer BCP 366

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

Please stand.

The Blessing

Closing Hymn

“The Church’s one foundation”

Hymnal 525

The Dismissal

Celebrant Let us go forth in the name of Christ.
Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.



VESTRY PERSON OF THE WEEKEND



Kitty Drew

Class of 2024

OUR VESTRY

Sandy Rogers
Senior Warden

Liz Lofaso
Clerk

Gina Gordon

Kyle Faircloth

Kristen McMullen

Mary Webster

Kirk Grantham

Chancellor

Kitty Drew
Junior Warden

John Proctor
Treasurer

Malcolm McCampbell

Randy Randolph

Jim Vrooman

Heather Flaherty

Jeff Lewis
Sergeant at Arms

GRAVEN IMAGES

(DOODLE HERE)



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“Crown Him with Many Crowns”
Diademata, Music by George Job Elvey
Arr. by Bruce Greer
Text by Matthew Bridges ©2003
F & G Music LTD
Published by Chancel Music



HOLY TRINITY

EPISCOPAL CHURCH

FIND US

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West Palm Beach, FL 33401

holytrinitywpb.org

Church Office Hours

M-Th 9:00am - 4:00pm

F 9:00am - 3:00pm

JOIN US

Sunday Services

Rite I Holy Eucharist 7:30am

Rite II Holy Eucharist 9:00am

Rite II Holy Eucharist 11:00am

Weekday Services

Wednesday Vespers 6:00pm

Thursday Morning Prayer 10:00am

MEET US

The Rev. R-J Heijmen

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Mace Graham

Director of Music

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