



HOLY TRINITY
EPISCOPAL CHURCH



Peace be upon you! The Appearance of Christ to the Apostles, Andrei Mironov, 2024

THIRD SUNDAY OF EASTER

April 14, 2024 | 9am & 11am

Holy Eucharist Rite II

Welcome to Holy Trinity!

We are overjoyed that you have joined us this morning. We hope that you have been warmly welcomed to our church and that you will experience worship that is both beautifully timeless and relevant to your life today. In short, we hope that you encounter Jesus at Holy Trinity.

Founded in 1897, Holy Trinity is an historic Episcopal Church in the Diocese of Southeast Florida. We value and celebrate our heritage, and invite all people to experience God's amazing grace with us.

If there is any way that we can serve you or pray for you, or if you have any questions we can answer, please don't hesitate to let me or the Rev. D.J. know, and we will do our best! Our phone number and email addresses are on the back cover.

Again, a very warm welcome to you. It is truly our privilege to worship with you today.

In Christ,



The Rev. Rutger-Jan (R-J) Heijmen

Overflow Parking

Free parking is available in the white Philips Point Garage - West. Before leaving the church, pick-up a QR code ticket from an Usher at the church's east (main) entrance. This coded ticket is needed as a form of payment to exit the garage.

Additional parking is available along Chase St. and Trinity Pl. - although meters are present, they are not monitored on Sundays.

For more details, check holytrinitywpb.org/parking.

Online Offering

In addition to the traditional method of passing the plate, we also offer the option to donate to Holy Trinity via our online giving portal. You can scan the QR code (right) to go directly to our donation page. Thank you for your incredible support and generosity!



Today at Holy Trinity

- **Coffee Hour** is hosted in the Parish Hall.
 - **Nursery care** is available at the 9 and 11am services for infants and toddlers up to three years old/or fully potty trained. The church nursery is located on the second floor of the Christian Education Building. Please follow the NURSERY sign to the first class room on the right or ask an usher for assistance.
 - **Children's Sunday School** is available at the 9 and 11am services for Pre-K through 5th grade children. Check in at the station by the main entrance when you arrive. After the Children's Homily, the children follow the cross in procession to the Parish Hall. Contact JD at jd@holytrinitywpb.org to volunteer.
 - **The Children's Nook** is in the back of the church and has a child friendly activity table for parents and young children to enjoy during the service when needed.
 - **Youth Group** for students in middle school and high school is held in Youth Suite on the second floor of the Christian Education building between the 9 and 11am services.
 - **Confirmation Classes** for teens and adults are held in between the 9 and 11am services.
-

Weekly Worship & Fellowship Opportunities

- **Tuesday Communion Service:** 12:15pm in the Chapel.
- **Tuesday College Bible Study:** 6pm in the Parlor. Food will be provided.
- **Tuesday Choir Practice:** 7pm in the Choir Room.
- **Wednesday Stitchers (Women's Bible Study):** Noon-1pm in the Parlor and on Zoom.
- **Wednesday Vespers:** A 30-minute Evening Prayer service at 6pm in the Chapel and on Zoom.
- **Thursday Morning Men's Bible Study:** 8am in the Library.
- **Thursday Morning Prayer & Healing Service:** A 30-minute Morning Prayer service at 10am in the Chapel and on Zoom.
- **Thursday Grief Group:** Every 1st & 3rd Thursday at 2pm in the Parlor.

Digital Guestbook for Visitors

We hope that you feel welcomed and experienced Christ's presence with us. If you feel comfortable doing so, please fill out our Digital Guestbook as a record of your time with us by using your phone's camera to scan this QR code.



Confirmation

Confirmation classes for teens are held at 10:15am. Confirmation is open to 6th grade and up. Teens studying for confirmation will meet in the Youth Suite on the second floor of the Courtyard Building. For more information, contact D. J. Adults seeking confirmation are encouraged to speak with R-J. The next classes will be held on April 21st. The Bishop will confirm at the 11am service on April 21st.

Stewardship Update

Holy Trinity's total 2024 budget is a little over \$2M. Of this total, approximately \$400k comes from endowment distributions and facility rental income. For the other \$1.6M, we depend completely on the grace of God and the generosity of our parishioners. If you have not yet made a pledge or gift to Holy Trinity for 2024, would you prayerfully consider doing so? We are a growing church and we need your support. You can make a 2024 pledge at www.holytrinitywpb.org/pledge or a gift (one-time or recurring), at www.holytrinitywpb.org/give. You can also give or pledge via phone, mail, or Sunday offering. Thank you!

As of April 6 (14 weeks)

Total 2024 Need	Year-to-Date Need	Year-to-Date Giving	Year-to-Date Surplus/Deficit
\$1,597,071.53	\$429,980.80	\$348,689.84	- \$81,290.95

Coffee Hour Heroes Needed!

Thank you to **Sylvia Rohe** for hosting today's coffee hour!

Coffee hour has been such a hit, we need your help more than ever! If you would like to be a coffee hour hero, there are two ways! You can sponsor a coffee hour with a financial gift or you can host a coffee hour. Either way, please reach out to Nadine Burns (nadineburnslw@yahoo.com) for more information.

Vacation Bible School 2024 - Save the date: June 10-14

For the 28th year, VBS will be offered to all children in our community ages PreK-5th grade. The cost to register will be \$50; scholarships will be available. Contact JD (jd@holytrinitywpb.org) for more information. Scan this QR code to register a child or to sign up as a volunteer.



April Outreach Collection Benefiting AVDA - Aid to Victims of Domestic Abuse, Inc.

AVDA offers life-saving services while promoting violence-free, equitable relationships and creating the social changes necessary to end domestic and dating violence. We are collecting items to support the Casa Vegso Residential Programs, which include the emergency shelter and transitional housing. These programs provide shelter for survivors of domestic violence, their children and pets. The Emergency Shelter provides survivors with a place to stay for at least 6 weeks. They are provided with food, clothing, transportation and personal care items. The transitional housing facility provides a stay of up to two years for those transitioning out of the emergency shelter. Visit avdaonline.org for more information.

Requested Donations (New/Unused Products Only)

- Shampoo & Conditioner
- Body Wash
- Bar Soap
- Deodorant
- Feminine Hygiene Products
- Combs/Brushes
- Sunscreen for Children & Adults
- Scent Free Laundry Detergent
- Sanitizing Wipes
- Bleach Free All-Purpose Cleaner

Please stand.

Opening Hymn

“Welcome, happy morning!” age to age shall say” Hymnal 179

The Word of God

Book of Common Prayer (BCP) 355

Celebrant Alleluia. Christ is risen.

People The Lord is risen indeed. Alleluia.

The congregation's parts are printed in bold.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - might - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP 357

Please kneel as you are able.

Celebrant The Lord be with you.

People And also with you.

Celebrant Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

A “collect” is a general prayer that “collects” the prayers of the people and expresses the theme of the service.

All children 5th grade and under are invited up to the chancel steps.

Please be seated.

Children's Homily

The Rev. D. J. Griffin

Children's Hymn

"Alleluia, alleluia! Give thanks to the risen Lord" Hymnal 178
v. 1

Before we break the bread, first we break open the Scriptures to hear God's word to us.

The Lessons

While visiting the Temple, Peter and John have seen a man lame from birth. Peter has commanded him, in the name of Jesus, to stand up and walk. Peter now preaches to the crowd who have witnessed the miraculous healing.

A Reading from the Acts of the Apostles (3:12-19)

Peter addresses not only his contemporary audience but also us.

Peter addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk? The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. But you rejected the Holy and Righteous One and asked to have a murderer given to you, and you killed the Author of life, whom God raised from the dead. To this we are witnesses. And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

"And now, friends, I know that you acted in ignorance, as did also your rulers. In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. Repent therefore, and turn to God so that your sins may be wiped out."

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 4

**Answer me when I call, O God, defender of my cause; *
 you set me free when I am hard-pressed;
 have mercy on me and hear my prayer.
“You mortals, how long will you dishonor my glory; *
 how long will you worship dumb idols
 and run after false gods?”
Know that the Lord does wonders for the faithful; *
 when I call upon the Lord, he will hear me.
Tremble, then, and do not sin; *
 speak to your heart in silence upon your bed.
Offer the appointed sacrifices *
 and put your trust in the Lord.
Many are saying, “Oh, that we might see better times!” *
 Lift up the light of your countenance upon us, O Lord.
You have put gladness in my heart, *
 more than when grain and wine and oil increase.
I lie down in peace; at once I fall asleep; *
 for only you, Lord, make me dwell in safety.**

This Davidic psalm is regularly read in the Office of Compline.

The author has told us that he writes so that his readers may not sin. But should anyone sin, Christ will defend us. We do in fact deviate from God's ways, so we need Jesus' help. But there are also people who are lawless; they make no attempt to follow God's ways.

A Reading from the First Letter of John (3:1-7)

See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like

This passage is often read at funerals in our tradition.

him, for we will see him as he is. And all who have this hope in him purify themselves, just as he is pure.

Everyone who commits sin is guilty of lawlessness; sin is lawlessness. You know that he was revealed to take away sins, and in him there is no sin. No one who abides in him sins; no one who sins has either seen him or known him. Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

Lector The Word of the Lord.
People Thanks be to God.

Please stand.

The Gospel Hymn

“O Christ, the Word Incarnate”

Hymnal 209

vv. 1 & 2 before the Gospel

v. 3 after the Gospel

The Holy Gospel

Priest The Holy Gospel of our Lord Jesus Christ
according to Luke (24:36b-48).

People Glory to you, Lord Christ.

Jesus himself stood among the disciples and said to them, “Peace be with you.” They were startled and terrified, and thought that they were seeing a ghost. He said to them, “Why are you frightened, and why do doubts arise in your hearts? Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have.” And when he had said this, he showed them his hands and his feet. While in their joy they were disbelieving and still wondering, he said to them, “Have you anything here to eat?” They gave him a piece of broiled fish, and he took it and ate in their presence.

Then he said to them, “These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled.” Then he opened their minds to understand the scriptures, and he said to them, “Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. You are witnesses of these things.

Jesus refers to the traditional Jewish division of the Old Testament: the Law, the Prophets, and the Writings.

Priest The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon

The Rev. R-J Heijmen

The Nicene Creed

BCP 358

Please stand.

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

Together we recite this ancient statement of faith from the 4th century. Today, Christians all over the world say this Creed together.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through

the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Please kneel as you are able.

The Prayers of the People

BCP 387

We bring the needs of our families, the community, the nation, and the world, as well as ourselves, before God.

Father, we pray for your holy Catholic Church;
That we all may be one.

Grant that every member of the Church may truly and humbly serve you;
That your Name may be glorified by all people.

We pray for all bishops, priests, and deacons;
That they may be faithful ministers of your Word and Sacraments.

We pray for all who govern and hold authority in the nations of the world;
That there may be justice and peace on the earth.

Give us grace to do your will in all that we undertake;
That our works may find favor in your sight.

Have compassion on Andrea Pilgrim, Chris Dean, Tommy Drew, Donna Richardson, Ginalu Phillips, Jim Gaffney, Cheryl Grantham, Robert Marion, Kathy Nixon, Jim & Sara Hornor, Bill & Vickie Johnston, and all those who suffer from any grief or trouble.
That they may be delivered from their distress.

Give to all the departed eternal rest, especially Patricia Weeks, and Ratus Kelly, in whose memory the High Altar flowers are given;
Let light perpetual shine upon them.

We praise you for your saints who have entered into joy;
May we also come to share in your heavenly kingdom.

Let us pray for our own needs and those of others.

Celebrant Almighty and eternal God, ruler of all things in heaven and earth: Mercifully accept the prayers of your people, and strengthen us to do your will; through Jesus Christ our Lord. **Amen.**

Confession of Sin & Absolution

BCP 360

Celebrant Let us confess our sins against God and our neighbor.

Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

As the Apostle John says, "If we say that we have no sin, we deceive ourselves, and the truth is not in us. If we confess our sins, he who is faithful and just will forgive us our sins and cleanse us from all unrighteousness" (1 John 1:8-9).

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.
Amen.

The Peace

Celebrant The peace of the Lord be always with you.
People And also with you.

In order to show gratitude to God for the blessings he has given us, we give some of what we have back to him.

Please stand.

The Announcements & Offertory

The High Altar flowers are given in loving memory of Ratus Kelly by Anne & Vanessa Kelly.

The Offertory Anthem

“Alleluia! Christ Is Risen”

Gordon Young

The Doxology

Hymn 380, v. 3

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

The Holy Communion

BCP 361

Celebrant The Lord be with you.

People And also with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give him thanks and praise.

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. But chiefly are we bound to praise you for the glorious resurrection of your Son Jesus Christ our Lord; for he is the true Paschal Lamb, who was sacrificed for us, and has taken away the sin of the world. By his death he has destroyed death, and by his rising to life again he has won for us everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

We join in the song of angels and saints in heaven (Isaiah 6:3, Revelation 4:8).



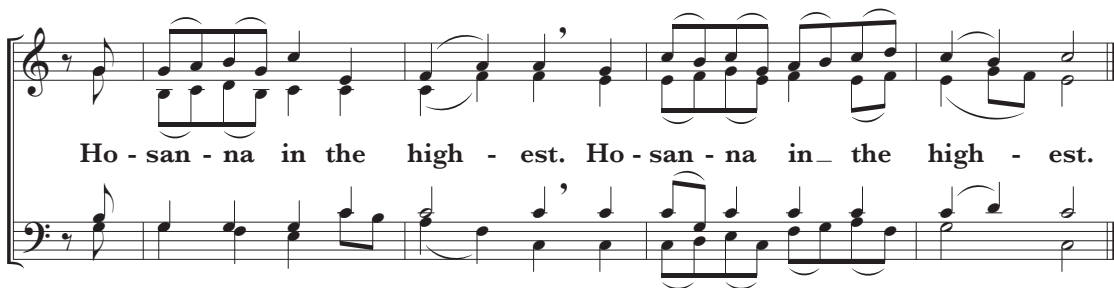
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and God of might.



heav'n and earth are full of thy glo - ry. Ho - san - na in the high - est.



Bless - ed is he who comes in the name of the Lord.



Ho - san - na in the high - est. Ho - san - na in the high - est.

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

Please kneel as you are able.


He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

Matthew
26:26-28, Mark
14:22-24, Luke
22:19-20, 1
Corinthians
11:23-25

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:



Christ has died. Christ is risen. Christ will come again.

We bless the communion bread and wine by giving thanks to God for the death and resurrection of Jesus and the salvation they give us.

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and forever.



And now, as our Savior Christ has taught us, we are bold to say,

**Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come, thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.**

BCP 364

Jesus teaches us to pray this prayer in Matthew 6:9-13, and Luke 11:1-4.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People **Therefore let us keep the feast. Alleluia.**

1 Corinthians 5:7-8

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The ushers will release the congregation by pew to come forward for Communion. In the Episcopal Church, all baptized Christians, regardless of age or denomination, are welcome to receive Holy Communion. If you are not baptized, or do not wish to take Communion for any other reason, we invite you to come to the rail and cross your arms to receive a blessing from the priest. If you would like to be baptized, please let R-J or D.J. know!

As you come forward for Communion, you have several different options on how to receive (or not receive):

- If you would like to **receive a blessing only**, please cross your arms on your chest and the priest will bless you. Please remain in place as the bread and wine pass by.
- If you would like **gluten-free bread**, please ask the priest at the altar rail.
- If you would like to **receive bread only**, please hold out your hands to receive the bread, eat the bread, then cross your arms when the chalice bearer passes with the wine.
- If you would like to **receive bread and “sip” the wine**, please hold out your hands to receive the bread, eat the bread, and then help the chalice bearer guide the cup to your lips.
- If you would like to **receive bread and “dip” it into the wine**, please hold out your hands to receive the bread, then hold out the bread on your open palm, and the chalice bearer will take the bread from you, dip it in the wine and place the bread directly onto your tongue.
- If you are **unable to come forward**, a priest will come to you at the end of Communion.

Communion Hymns

“Come, risen Lord, and deign to be our guest” Hymnal 305
“Now the green blade riseth” Hymnal 204
“Baptized in water” Hymnal 294

Post Communion Anthem

“The Risen Christ”

Music by Keith Getty
Words by Phil Madeira

*O breath of God, come fill this place;
Revive our hearts to know your grace;
And from our slumber make us rise
That we may know the Risen Christ*

Please kneel as
you are able.

Post Communion Prayer BCP 366

Celebrant Let us pray.

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever. Amen.

Please stand.

The Blessing

Closing Hymn

“That Easter day with joy was bright”

Hymnal 193

The Dismissal

Celebrant Let us go forth in the name of Christ.
Alleluia, Alleluia.

People Thanks be to God. Alleluia, Alleluia.



VESTRY PERSON OF THE WEEKEND

OUR VESTRY

Sandy Rogers
Senior Warden

Liz Lofaso
Clerk

Gina Gordon

Kyle Faircloth

Kristen McMullen

Mary Webster

Kirk Grantham
Chancellor

Kitty Drew
Junior Warden

John Proctor
Treasurer

Malcolm McCampbell

Randy Randolph

Jim Vrooman

Heather Flaherty

Jeff Lewis
Sergeant at Arms

GRAVEN IMAGES

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HOLY TRINITY

EPISCOPAL CHURCH

FIND US

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West Palm Beach, FL 33401

holytrinitywpb.org

Church Office Hours

M-Th 9:00am - 4:00pm

F 9:00am - 3:00pm

JOIN US

Sunday Services

Rite I Holy Eucharist 7:30am

Rite II Holy Eucharist 9:00am

Rite II Holy Eucharist 11:00am

Weekday Services

Wednesday Vespers 6:00pm

Thursday Morning Prayer 10:00am

MEET US

The Rev. R-J Heijmen

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Director of Music

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Director of Youth & Children's Ministries

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